



ECR2008

## CONFERENCE PRESENTATION PROPOSAL SUBMISSION & BIOGRAPHY FORM

May 20-22, 2008

Doubletree Hotel at Reid Park

Tucson, Arizona

PLEASE USE THIS FORM TO SUBMIT YOUR SESSION PROPOSAL VIA FAX, EMAIL OR REGULAR MAIL.  
ALL PROPOSALS MUST BE RECEIVED BY 5:00 PM (EST) ON OCTOBER 26, 2007

### SESSION ABSTRACT

1. Submission Format:

Option 1: Online at [https://www.surveymonkey.com/s.aspx?sm=ECYu3Nx89Wm9xHHP5uyJQQ\\_3d\\_3d](https://www.surveymonkey.com/s.aspx?sm=ECYu3Nx89Wm9xHHP5uyJQQ_3d_3d)

Option 2: Email in (Word or PDF format) at [ecr2008@ecr.gov](mailto:ecr2008@ecr.gov)

Option 3: Fax at (520) 901-8527

Option 4: Regular mail to: US Institute of Environmental Conflict Resolution  
ECR2008: Abstract Submission  
130 South Scott Ave.  
Tucson, AZ 85701

- a. Your session proposal will be entered into our online system for the reviewing processes by conference organizers.
- b. You will be notified by email, fax or telephone once your proposal has been reviewed.

2. Format: All Session proposals must be typed. Handwritten or incomplete submissions will not be reviewed. Please use 10-point font, preferably Geneva, Helvetica or other sans serif.

3. Session/Outline – Please include:

- Presentation Title: \_\_\_\_\_
- Select the Track for the presentation. Check the box identify one of three Tracks:
  - ☐ Technology, Tools, and Innovations in ECR
  - ☐ Evaluating ECR: What's in it for me?
  - ☐ Matching the Process to the Problem: Navigating Process Choices
- Identify one of the three Session Types:
  - ☐ Panel Session
  - ☐ Roundtable/Facilitated Discussion
  - ☐ Training Workshop (Please Specify by circling: AM or PM)

Panel sessions and Roundtable discussions are 90 minutes in length and will be held on Wednesday, May 21 and Thursday, May 22, 2008. Training workshops are half-day sessions (3 ½ hrs with a 30 minute break) and will be held on Tuesday, May 20, 2008.

- Identify the primary Targeted audience:
  - ☐ Corporate Entities/Resource Users
  - ☐ ECR Practitioners/Attorney Mediators
  - ☐ Government Staff (Federal, State, Local and Tribal)
  - ☐ Native Americans, Alaska Natives and Native Hawaiians
  - ☐ Non-Government Organizations

## ECR2008 Printable Conference Presentation Proposal Submission & Biography Form

- State the objectives of the session (Maximum: 3)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

- Specify the maximum number of participants: \_\_\_\_\_

- **Audio Visual Equipment:**

If your proposal is selected you will receive a Confirmation/Audio Visual Request Form which must be signed and returned to the conference coordinator. Upon request, the U.S. Institute staff will provide LCD Projectors/Screens, Flipcharts, Microphones, Overhead Projectors and TV/DVD Monitors as available. Staff is not able to provide laptops for PowerPoint presentations.

- **Room Set Up**

Please add other relevant information about your session including ideal room set up (e.g. classroom, theater, rounds, U-shape, concentric circles, etc.)

☐ Classroom

☐ Theatre

☐ Rounds

☐ U-Shape

☐ Semi-Rounds

☐ Other (Please specify): \_\_\_\_\_

4. **Description of session:** This is a summary (100 words maximum) of the proposed session. It should include a description of topics to be covered, teaching or dialogue format, and potential use for this knowledge by the participant. The purpose of this session abstract is to enable conference registrants to determine which session they choose to attend. The clearer the description and objectives, the more likely you will attract the appropriate audience for your training workshop, panel, or roundtable.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note:** All session abstracts will be reproduced for the Program in the exact form in which they are submitted. Please adhere to the above format and word-limit to ensure the inclusion of your complete abstract.

5. How do you plan to involve (or interact with) the identified target audience during this participation?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. What do you anticipate attendees should be prepared to share/or bring with them to this presentation?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PRESENTER BIOGRAPHIES:

**Provide detailed information for EACH co-presenter or co-facilitator:** Training workshops are limited to two trainers, panels are limited to three presenters and one moderator, and roundtables are limited to two presenters who also may serve as co-facilitators. Do not submit more than the maximum limit allowed for each type of presentation. The first person listed should be the session submitter and will be the primary contact for conference organizers. Biographies should include your area of expertise and accomplishments in the field; a synopsis or reference to publications in the field, and your educational background. **Biographies are limited to 75 words.**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Full Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Past ECR Conference Experience: ☐ Yes (specify) \_\_\_\_\_ ☐ No

Biography (75 Words): \_\_\_\_\_

\_\_\_\_\_

Identify Role: ☐ Trainer ☐ Moderator ☐ Panel Presenter ☐ Roundtable Presenter/Facilitator

Name: \_\_\_\_\_ Title: \_\_\_\_\_

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Biography (75 Words): \_\_\_\_\_

\_\_\_\_\_

Identify Role: ☐ Trainer ☐ Moderator ☐ Panel Presenter ☐ Roundtable Presenter/Facilitator

Please submit your session abstract and personal biography by **October 26, 2007**. If you require assistance with the submission of your session proposal and personal biography, please contact Pam Carlson at [carlson@ecr.gov](mailto:carlson@ecr.gov) or call (520) 901-8526.

For more information visit [www.ecr.gov](http://www.ecr.gov)